

## GOD WITH US

**ISAIAH 8:10** TAKE COUNSEL TOGETHER, BUT IT WILL COME TO NOTHING; SPEAK THE WORD, BUT IT WILL NOT STAND, FOR **GOD IS WITH US.** (7:14, 8:8)

**MATTHEW 1:23** BEHOLD, A VIRGIN SHALL BE WITH CHILD, AND SHALL BRING FORTH A SON, AND THEY SHALL CALL HIS NAME EMMANUEL, WHICH BEING INTERPRETED IS, **GOD WITH US.**

## THE WORD, IMMANUEL, EMMANUEL JESUS, THE CHRIST, THE CHURCH

## WAS JESUS IN THE OLD TESTAMENT?

Jesus was not born in the OLD TESTAMENT

EMANUEL (God is with us on Earth in the New Testament).

GOD, THE WORD, JESUS, and THE HOLY SPIRIT are one.

His Divine Nature, The Godhead, Three in One, The Nature of God.

We must read The Word of God in its proper context and contents.

Men get so caught up in money, power, self gratification, worldliness, his traditions, recreation, not obeying commandments written, using other Gospels, music and so many things that cause men to be ignorant to the ONE and ONLY GOSPEL. To Hear, Believe, Repent, Confess, and Be Baptized and to continue to LIVE FAITHFULLY.

## THE ETERNAL WORD

(*GENESIS 1:1-2:3*)

**John 1:1** In the beginning was the Word, and the Word was with God, and the Word was God.

**:2** He was in the beginning with God

**:3** All things were made through Him, and without Him nothing was made that was made.

**:4** In Him was life, and the life was the light of men.

**:5** And the light shines in the darkness, and the darkness did not comprehend it

## THE WORD BECOMES FLESH

**John 1:11** He came to His own, and His own did not receive Him

**:14** And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

## "JESUS" OCCURS 983 TIMES IN 942 VERSES (MATTHEW 1:1 - REVELATION 22:21)

Most Christians consider **Jesus** to be the incarnation of God the Son and awaited messiah, or Christ, a descendant from the Davidic line that is prophesied in the Old Testament.

The name "Jesus" is primarily associated with the New Testament because it refers to the central figure of that testament, Jesus of Nazareth, who Christians believe to be the Son of God and the Messiah prophesied in the Old Testament. While the Old Testament does not explicitly use the name "Jesus," it contains prophecies and foreshadowing of the Messiah, whose name in Hebrew is Yeshua, which is the root of the Greek (Jesus).

- The term “Jesus Christ” is primarily found in the New Testament because “Christ” is a title, not a last name, meaning “Anointed One” or “Messiah.” The New Testament focuses on Jesus as the fulfillment of Old Testament prophecies about the Messiah. While the Old Testament speaks of the coming Messiah, it doesn't refer to him by the name “Jesus,” which is the name given to him in the New Testament.
- The name Jesus, as it is commonly known in English, is a translation of the Hebrew name Yeshua, which is a shortened form of Yehoshua (Joshua). In the context of his life in first-century Judea, he would have been known as Yeshua bar Yosef, meaning “Jesus, son of Joseph.” His name, in its various forms, carries the meaning of “Yahweh saves” or “Yahweh is salvation.”

## JESUS' EARTHLY FAMILY

- A typical Jew in Jesus's time had only one name, sometimes followed by a patronymic phrase of the form “son of [father's name]”, or the person's hometown. Thus, in the New Testament, Jesus is commonly referred to as “Jesus of Nazareth.” Jesus's neighbors in Nazareth referred to him as “the carpenter, the son of Mary and brother of James and Joses and Judas and Simon”, “the carpenter's son”, or “Joseph's son”; in the Gospel of John, the disciple Philip refers to him as “Jesus, son of Joseph from Nazareth.”

**James the Just**, or a variation of **James, brother of the Lord**

**Joses or Joseph**, son of a Mary of Clopas and brother of a James (James the Less according to **Mark 15:40**), **:47**, and **Matthew 27:56** Joses or Joseph, the real name of Barnabas according to **Acts 4:36**

**Jude** (alternatively **Judas** or **Judah**; was a “brother” of Jesus according to the New Testament. He is traditionally identified as the author of the Epistle of Jude, a short epistle which is reckoned among the seven general epistles of the New Testament placed after Paul's epistles and before the Book of Revelation

**Simon** is described in the New Testament as one of the “brothers” of Jesus. In **Matthew 13:55**, people ask concerning Jesus, “Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?” while in **Mark 6:3** they ask, “Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us?”

## GOD WITH US, THEN COMES THE END

- **Isaiah 9:6** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The **Prince of Peace**
- **7:19** Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name **Immanuel**
- **Matthew 1:23** Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Emmanuel**, which being interpreted is, God with us.
- **1 Corinthians 15:24** Then *comes* the end, when He delivers the kingdom to God the Father, when He puts an end to **all** rule and **all** authority and **power**

## ENTRANCE INTO THE CHURCH AND SALVATION IS BY INVITATION THROUGH THE GOSPEL

**Ephesians 5:32** “This is a great mystery, but I speak concerning **Christ and the Church.**”

Mary's virgin birth (Jesus), he the sacrificial Lamb of God. Crucified, rose the 3rd day from death. Walked on Earth 40 days. His resurrection constituted victory over death and sin. God made available the hope of eternal life to all who obey his plan. Jesus ascended to heaven.

Acts 2:41-47 the CHURCH begins. Understand these essential facts, to **(HEAR)** the gospel **(BELIEVE)**, we must **(CONFESS)** Jesus is the Son of God **(REPENT and BE BAPTIZED)** for our sins to be washed away and continue being faithful. God's Scheme of Redemption for man. Yes, God has done his part. All that remains is for of us to be Ambassadors, that we may meet our Lord in the air and forever be with him. If you have not obeyed the gospel, we invite you now to be **SAVED**. In the book of Acts are more than 8 saving accounts, follow God his promises for Redemption today.